

**Report from the Open Heavens Conference in Jerusalem**  
**Nov. 30-Dec. 4, 2009**

The Lord Yeshua (Jesus) commissioned beloved Indian prophet Sadhu Sundar Selvaraj to hold this conference in Jerusalem each year, and to gather the nations to this divine appointment with their King. I attended the first of these uniquely holy gatherings last year, 2008, which was held in a tent on the Mount of Olives. This year, it was held in a hotel in Jerusalem, with many nations represented. The teachings and revelations were extraordinary, high-level, and trustworthy in their accuracy, due to the integrity of the prophets invited to speak. These included the director of the conference, Sadhu Sundar Selvaraj ([www.jesusministries.org](http://www.jesusministries.org)), Neville Johnson ([www.lwf.org.au](http://www.lwf.org.au)), Steven Brooks ([www.stevenbrooks.org](http://www.stevenbrooks.org)), Steven Shelley ([www.revival.org](http://www.revival.org)), and Vincent Selvakumar ([www.voiceofjesus.in](http://www.voiceofjesus.in)).

Brother Sadhu began the teaching sessions by explaining why it was vital that we come up to Jerusalem and meet the Lord in the Holy place of His choosing (see Deut 12:11-14). It was on this mountain that Abraham offered Isaac, that the Lord Yeshua was crucified, and it is where the two witnesses will prophesy and be killed. It is to this holy city that the Lord will return and reign on the throne of His father David.

In these last days, Jerusalem will become a heavy burden to the nations (Zech. 12:2) and the Bride of Messiah must pray for the sanctification of Israel. It is vital that we pray for the Zech. 12:10 outpouring of a Spirit of grace and supplication upon Israel. This outpouring will make the way for the salvation of Israel, and the removal of the veil over her eyes. Romans 11 tells us that Israel has experienced partial blindness for the sake of the gentiles' salvation, but when the Bride has made herself ready, the veil will be removed from Israel's eyes.

The prophecy in Joel 2:28-29 was partially fulfilled in Jerusalem on the day of Pentecost, but the final outpouring will again take place in Jerusalem. However, it will begin in Jerusalem and will be then taken out to the whole world in the greater last days' harvest.

Sadhu has been commissioned by the Lord to convene this gathering of the nations to Jerusalem every year. At this conference, we will receive impartations of destiny in our roles as a holy company of prophets, priests, intercessors, and those who are entrusted with governmental authority. All of you who desire to be a part of this last days' Joel 2:28 prophetic anointing should pray about attending this conference next year. It is not like any other conference, and the Presence of the Lord and His hosts is unusually strong.

Neville Johnson shared that recently, he has been summoned to the Throne of God many times, and has been shown how good and evil are maturing rapidly. Evil will reach frightening proportions in the earth. In the midst of this, a great outpouring of the Holy Spirit will take place, and the sons of the kingdom will quickly mature. He spoke about the epic struggle between the seed of the woman and seed of the serpent. The enemy did not want the Gen. 3:15 prophecy to come to pass. He began to do many wicked and murderous things through the ages to prevent the seed of the woman (Yeshua) from being born, and to keep Him from accomplishing redemption on the cross. Some of Satan's strategies included: the murder of Abel; the corruption of the pure genealogy of Messiah's ancestry through the fallen angels co-mingling their seed with women

(Genesis 6). Although evil filled the earth, the Lord had preserved an uncorrupted family line, and we read that “Noah was pure in his generations.” He found favor in the eyes of the Lord, and although the flood destroyed all life, Noah’s seed was preserved for the sake of the redemption of mankind. Pharaoh’s genocide of the Hebrew babies was part of satan’s plan, but the Lord preserved baby Moses, who rescued the Hebrews from slavery. Thus the seed of Messiah could thrive in their own land until the time had come for Messiah to be born.

In 2Chronicles 22:12, we see the wicked Queen Mother Athalia murder of all the royal seed of Judah. But the Lord hid baby Joash until he was a child who could take the throne, thus thwarting satan’s plan to destroy the kings of Judah. Finally, the wicked King Herod killed all the baby boys in Bethlehem in another attempt to stop the seed of the woman from crushing the serpent’s head. But the Lord hid baby Yeshua in Egypt, and brought Him forth in the right moment.

Neville taught on this last generation, in which we would see the “sons of the kingdom” (male and female believers) mature into the full measure of the stature of the Lord Jesus. This group of overcomers will be the holy seed of Messiah, His offspring. They are the “good seed” which the Son of Man sowed on the earth in His generation. This good and fruitful crop will be in His likeness, formed in His image, just as a seed can only reproduce its own kind (Matt. 13). This company will be like Him in every way, and will do the works that the Lord Jesus did, and even greater works, because of this final outpouring of the Holy Spirit. The grace to become these mature sons of the kingdom is available to ALL believers in the Lord who allow the Lord to cleanse our hearts fully. “Blessed are the pure in heart, for they shall see God.”

The Son of Man gave His life, as a seed sowed in the ground, which would reproduce His own family into the earth. He had no physical children, but knew that “He would see His seed and prolong His days on the earth,” (Psalm 22:30, Isa.53:10). The bad seed, the sons of the evil one, will always try to destroy the good seed, just as the tares competed with the good crop until the end of the age.

Neville was told by Enoch in a visit to Heaven, “*When you see the foundations of the new Temple laid in Israel, you will see the sons of God beginning to come to maturity.*” Every great move of God in His church has always run parallel to a prophetic event taking place in Israel. So it will be with the rebuilding of the physical temple in Jerusalem. As Israel finally builds the Lord’s house, so the Lord will be building His living house with living stones, His last days’ royal priesthood.

Sadhu had obtained favor and permission from the Israeli police for our entire group to go up to the temple mount and pray fervently for the rebuilding of the third temple. The Lord revealed to Sadhu that it was His will for this new temple to be built quickly, even though the Orthodox do not know their Messiah yet. Many people think that the Islamic golden Dome of the Rock will have to be destroyed before the temple can be built. However, this is not the case. Revelation 11 says that the angel told John to measure the temple and its worshipers, but not to measure the outer court, which is pre-determined to be trampled by the gentiles for 42 months. This has been researched by author Grant Jeffreys in his book, “The New Temple and the Second Coming.” He demonstrates that both the new temple and the Dome of the Rock will occupy the temple mount at the same time. The temple will be 100 yards to the north of the Dome, placing it in the true

location of Solomon's temple. This location is the place where Abraham offered Isaac, The Dome will remain in what would be the "outer court" of the new temple. This outer court will remain in gentile hands for those last 3 ½ years, as the angel told John. It helps us to know that we do not have to wait until this Islamic shrine is destroyed, but rather that the temple can be rebuilt at the time of the Lord's choosing. It is important to the Lord that the temple is built quickly, for the fulfillment of prophecy. This will pave the way for the salvation of Israel and the maturing of the Bridal company. Even though the antichrist will occupy and defile this temple for a season, it is still necessary that it be re-established as the House of the Lord in Jerusalem.

Neville continued to share that the following years will bring unprecedented changes in governments, political systems, monetary systems, banking, and the formation of a world military, a world church, and a world government arising out of Europe. By 2012, things will be very different from the current situation. It will be a "tale of two kingdoms," the kingdom of the beast system (Rev. 13:1) and the kingdom of God. There will be great and terrible conflict between the seed of the woman and the system that is arising. Satan will be pushing for "unity" but God will bring division, and there will be no gray area, no middle ground of compromise. There will be a sharp division between the kingdom of darkness and the sons of light.

The church must be purified to higher levels to survive the evils that are coming, including terrible viruses and plagues which have been genetically engineered to "cull" the over-population. Those believers who truly abide in the secret place of the Most High will be kept supernaturally protected under the invisible shield of the blood of Yeshua. But the lukewarm will be devastated by the wickedness and plagues and natural disasters that will come.

**The Rapture cannot take place at any moment**, because the Lord is coming for a **perfect Bride** (Rev. 19). The deception of believing that the Rapture could come at any moment will cause many to lose their lives in the coming disasters. They will not make themselves ready to stand firm in the face of terrible pressure to conform to the demands of the beast system. They will be living compromised lives, just waiting and hoping for the early escape of the Rapture, not realizing that only the Bride who has made herself ready will go up in the Rapture.

The fate of nations will be determined by their attitude towards Israel. Neville was shown that nations will lose their jurisdiction, and a world court will have power to punish nations who do not conform to this global government. America will see revival and will decline as a world power. However, there will be places of refuge for Jewish people and Christians all around the world, covered by an invisible "dome" made of the blood of Yeshua. No one will be allowed to enter except those who abide under the shadow of the Almighty. But those inside can come in and go out as needed for ministry.

Neville was shown that those who make up the "cloud of witnesses" wish that they had been born in this hour. It is a huge privilege to be living in this last generation. Our generation is responsible to finish what they began. They sowed but we must reap the harvest. Neville saw 4 fearsome fallen angels on the four corners of the earth, drawing the world into this evil confederation. Europe will be a haven for the antichrist. It is vital that believers learn what it means to abide in the shadow of the Almighty. It will mean protection and safety in great darkness and danger.

The Lord will send the Seraphim to His churches, who will come as a burning fire of purification, repentance, and cleansing. In Hebrew, the word “Seraph” means “Burning One.” Just as the Seraph touched Isaiah’s lips with burning coals from God’s fire, so they will purge our hearts and lips. Those whose hearts are fully toward the Lord will receive this baptism of fire, which will change us greatly. Things that took years of counseling to overcome, will be purged from us in an instant. That is the effect that the Seraphim have when they enter a room or a meeting. Instant conviction and holiness come with the fire.

**Revelation given to Pastor Steven Shelley on Yom Kippur, 2009:**

We read in Zech. 3:1-10 about a high priest named Joshua, who is seen standing before God’s throne in filthy clothes, with Satan standing by, accusing him. The Bible commentaries are uncertain as to whether this man is a true historical high priest, or if he is merely a “symbol” of Israel. However, this Joshua really existed as high priest, and his stained garments did not represent his own sin, but rather the stains of Babylon and the lies and confusion staining the people of God. A few chapters later in Zechariah, we also see that this Joshua whom Zechariah was shown in a vision in heaven, really existed.

Recently, while in Jerusalem, Steven Shelley had a visitation. He saw an open portal, and through it stepped a man in white priestly garments with a shining white turban on his head. Steven asked him if he was Zechariah. The man replied, “*No. I am Joshua, High Priest of the Most High whom you just read about.*” This caused Steven to weep.

Joshua said, “*I have come to teach you the prophetic significance of this Scripture for your day. There is about to be a cleansing in the Lord’s body. There will be changes of garment. Filthy priestly robes stained with the confusion of Babylon will be snatched away, and pure, clean garments of righteousness will be given to those called to impact our generation.*”

Steven Shelley then explained to us about the false religious system that has influenced the body of Christ away from the reality of the Scriptures. As Jeremiah wrote, “We have inherited lies.” We have believed in traditions. The Lord will snatch away from us the robes of confusion, robes spotted with the ideas of man.

We will be given robes of truth, which will shine with brightness. We will receive clear revelation. The Lord of Hosts is coming to His people to give us robes of righteousness. We have to be willing to be stripped of our spotted garments. It is not easy, since we have become comfortable with our covering. The church doesn’t realize the influence of Babylon which covers us. We convince ourselves that we are right. We are distracted, and are nearly deceived, Pastor Shelley taught.

Joshua was given “festal robes.” When we are dressed in these royal robes, we will be able to function as prophets, priests and kings. There will be an attitude change in the Body for this new season. We will have an attitude of JOY, which is not the same as happiness. This change in garments will involve a full restoration of the spoken creative word of God. But we must be trusted with the full authority of this spoken word. As soon as we are aligned with the Lord’s purposes, as soon as He can trust us and our motives, we will be given this authority.

We must take off the old turban, which represents old thought processes. This is no longer the church age, but is now the Kingdom age, and we must put on God’s model for ministry. It will be Presence-Driven ministry.

Joshua said, *“The Lord is getting ready to send forth His firebrands, who have been snatched from Holy Fire. Like torches that light the way of others, they will stir the barely glowing embers of revival.”* We will be firebrands who stir the fire.

The remainder of 2009 (this month!) will be the transition for the breaking forth in 2010.

In verse 7, Joshua is given a three-fold blessing:

- 1) You will judge My house
- 2) You will guard My courts
- 3) You will be **granted to walk among those who are standing here in heaven.**

These are the cloud of witnesses. The promise is given that we will have governing authority and administrative privileges. These three promises mean we will be granted free access to the heavenly realms. The mysteries and secrets and treasures of heaven will be released to His Body, to every one who positions himself to receive this authority. Steven said, “You don’t have to die to go to heaven.”

Steven Brooks gave an awesome teaching about the spices/fragrances that made up the holy incense which was burned before the Lord in the temple. All of these fragrances represent the combined ministry of the Lord Jesus. When He is present in a room, certain ones of these fragrances can often be smelled by people who are sensitive to the fragrances of the Lord. The passage says to take sweet spices, and names the following plants: First, the myrrh, which holds all the others together. A gardener will pierce the myrrh tree with a sharp knife, and oil will ooze out of the wounds in the tree. This oil will harden into a resin on the outside of the tree, and these clumps of resin form in the shape of teardrops. A different gardener will then scrape off the “tears” and he is called a “tear collector.” This represents our bitter experiences in life. Later, the Lord will turn these “tears” into sweet rewards in our lives.

The second plant is called onycha, which is a disinfectant. It has that clean, “hospital” smell, as if someone is disinfecting the room. Steven has smelled this in meetings where many people are being healed and cleansed from infections and invasive diseases.

As a brief personal testimony, let me just share this: Several days before this conference, I was with a tour group and we were up on the Golan Heights, and the temperature was near freezing. I got a chill that day, and began to feel ill, with a lumpy throat, and that sick, flu-like feeling in my body for a few days.

The night after Steven Brooks shared about these fragrances, I was sitting in the meeting, listening to Vincent Selvakumar preaching. From the beginning, I could smell this disinfectant smell in the room. I didn’t know if anyone else could smell it. Later, I found out certain others smelled it too. For over an hour I smelled this unique scent. I wondered if the Lord might be healing whatever virus or infection was making me feel so sick and exhausted, and with my throat feeling bad. As soon as I wondered about this, I tried swallowing, and the pain in my throat was gone! I then noticed that from that point on, I never again felt that flu-like symptom in my body. Praise the Lord, I believe He sent His heavenly onycha, exactly as Brother Steven Brooks had preached.

The third is called galbanum, which has a numbing or anesthetic effect on the body. It is like the Lord is giving you holy anesthesia before doing a deep work of healing on your soul or body. I have actually experienced this anesthesia on one occasion, where I was suffering a deep and inconsolable grief before the Lord. As I tried to talk to the Lord about my grief, I felt this numbing feeling come over my body, as if I were going under

anesthesia, although I had never heard of galbanum, nor did I smell any fragrance. I remained in a restful state for about 20 minutes before the Lord, and when I came out of it, all the emotional pain and grief were gone, and did not return ever again.

The fourth spice is frankincense. This plant is from India, and has a fruity, citrus smell. This represents the blessings and rewards of our walk with God. I have smelled this fragrance once or twice, and it felt like a summer citrus fragrance on a warm breeze. Even though on one occasion I was sitting in my cold bedroom, I felt for a few moments like I was in a tropical garden, with a warm breeze and a scent of citrus in the air. I thought I was smelling the air of heaven! I guess it could have been frankincense. Each of these spices represents part of the Lord's character and ministry to us.

### **Teachings by Vincent Selvakumar:**

Brother Vincent preached in Tamil while Brother Sadhu translated for us into English. He gave an amazing series of teachings on the special Last Days' anointing, which is unique and different from the anointings of the New Testament Church which they received at Pentecost.

For each particular phase of history, or era of God's redemptive plans, there are special anointings that are related to God's unique workings or dealings during that period. He spoke about the difference between the End Times and the Last Days' anointings. The End Times, in Vincent's approach, are the large time period beginning with Pentecost and completing what is known as "The Church Age." However, he said that the Last Days' refers to the very END of the End Times period.

Referring to Joel 2:28-29, he shared that Joel is referring only to a Prophetic Anointing, as you read Joel's prophecy. Seeing visions, dreaming dreams, young and old, servants and handmaidens, Jew and Gentile...all flesh will prophesy. All believers who have positioned themselves for this move of God, will receive the necessary Prophetic anointing to prepare the way for the 2<sup>nd</sup> coming of the Lord Jesus.

For the Lord's first coming, God selected one prophet, a voice crying in the wilderness, to prepare Israel for Messiah's first coming. This was, of course, John the Immerser ("Baptist").

Why was John declared to be the greatest prophet on earth, of those born of women? Vincent pointed out that the other prophets prophesied much more prophetic words than John, and Elijah did far greater miracles than John. John barely prophesied at all, and seemed not to do any great miracles. Why, then, did the Lord declare him to be the greatest prophet?

It is because he pointed his finger at the actual Man Yeshua, and said, "**Behold the Lamb of God, who takes away the sins of the world.**" While all the other prophets talked about what Messiah would do when He came, and what signs to look for, John actually identified the Lamb to his generation. He prophesied the greatest thing of all, by saying, "This is it! Here is the Lamb that will remove sins from the world!"

However, since the Lord Jesus only came to a small people group in a small region, only one prophet was needed to prophesy and announce His first coming as the Lamb. However, the 2<sup>nd</sup> coming will be a global event of enormous scope and events and consequences. The whole world, every single person on earth will see the 2<sup>nd</sup> coming. Therefore, it will take more than one prophet crying out in the wilderness, identifying the

signs of the second coming. Saying, "Here is the Judge of all the Earth! Repent, get ready! He is coming, not as a Lamb, but as the King of the Universe! You must accept Him and love Him and recognize Him before it is too late."

That is why the Joel 2:28 anointing is a prophetic anointing, not a 5-fold ministry gifts anointing. It is only the prophets who can announce and prophesy the second coming of the Lord. Remember, even Jesus needed to be washed and baptized by John, because a Priest needed to be anointed by a Prophet. The Lord Jesus was not baptized because of the need to repent. He said, "Let it be, for it is fitting to fulfill all righteousness." In saying this, the Lord meant that as a Priest who would offer His own blood, He needed to be anointed by a Prophet. That is why John had to immerse Him as the Lamb who would give His blood on the altar. The Lamb who takes away the sins of the world.

It is the same with the second coming, only this time, it is a huge COMPANY of prophets who will anoint the coming King, not merely one man. It is only the prophets who can identify the Son of God to this lost world as they will be immersed in a dark and deceptive beastly world system, world religion and world government. So instead of one voice in the wilderness, the Lord is raising up a huge company of prophets. In fact, every single one of His true Bride must become a prophet to the nations!

This is the Joel 2:28 outpouring and it will begin in Jerusalem! This is what Joel wrote...that we will ALL prophesy, and all flesh will see the Lord's return. This is a different working of God in these last days, and it will require the prophetic anointing for this Kingdom Age, rather than the 5-fold gift anointing which we enjoyed throughout the "Church Age." We are coming to the close of the church age and entering the Kingdom Age. God is doing new things, and we must walk with Him, by being in agreement with His plans and in alignment with His workings. "If two are not agreed, how can they walk together?" Thus, to walk with God we must be in agreement with God!!

Brother Vincent talked about what it is like to live in your spirit man, rather than in your flesh. He described it as a frightened turtle, who usually keeps his little head tucked safely inside his shell. His head is our spirit man, only peeking out once in a while. His protective shell is our fleshly and soulish man, with our spirit hiding inside. Our spirit longs to peek out and this is the "real us" but we only come out a little, and then withdraw back into our shell. He said that the shell must be broken for the spirit to be freed up to move in the heavenly realms.

Vincent talked a lot about spirit travel, which we see in the book of Ezekiel quite a few times, where Ezekiel was taken places in his spirit to observe certain abominations that Israel was committing so that he would be a witness of the evil and could therefore testify that God was righteous to judge Jerusalem. Sometimes, he was transported in his body, and other times, only his spirit traveled to other places. In Acts, we see that Philip is transported in his body to another location, after sharing with the Ethiopian. Also, Paul says that when he was taken to heaven, he did not know if he traveled in his body or in his spirit. We also see the apostle John taken up to heaven in the book of Revelation.

Vincent shared many of his experiences with spirit travel. Usually, they are for the purpose of interceding for someone who desperately needs prayer. In some cases, a person on their deathbed is struggling to hold onto their faith at the moment of death, as satan accuses them and weakens their faith, while the angels are trying to convince them that the salvation of Jesus is stronger than all their past sins. So when Vincent is taken

there, it is so he can pray for this soul, that their faith will not waver, and satan will not win the battle to convince them that they are condemned.

Another reason Vincent is taken places is to observe terrible sinful behavior in certain places, so that the Lord can show him the judgments He intends to inflict on that town or city. He wants Vincent to simply be a witness that these abominations were taking place, and that God is utterly just when he judges them.

As a side note, I have heard on other occasions, Pastor Steven Shelley share not only about spirit travel, but also about physical travel. On at least one occasion, Pastor Shelley was taken to a different location in his physical body (as was Philip) to intercede for a family outside of their home. When he was returned to his own house, he had mud between his toes from the property where he was interceding. Rick Joyner has also shared on Sid Roth's TV show that on at least one occasion, his car was transported to a meeting he was late for, supernaturally bypassing hours of traffic. This "traffic transport in the Spirit" has also been publicly reported by David Herzog, and also by a couple we have met in Jerusalem, who have experienced their car being taken to their destination in half the time, without the gasoline being diminished by the normal amount required by that particular distance.

All of the speakers at this conference told those of us who had come to Jerusalem, that this great last days' outpouring would begin in Jerusalem, just as it did on the day of Pentecost. This particular conference was chosen by God to be a platform for this great last days' anointing to be poured out, and then taken out to the ends of the earth by those who received it in Jerusalem.

This is the city where the Lord CHOSE for His Name to dwell. This is the place the Lord has chosen, and that is why His Holy Spirit was poured out first in this city, and will be poured out again on this city to prepare the whole world for the second coming of the Lord Yeshua. Sadhu was shown this by the Lord personally.

This prophetic anointing would be granted to all of us who would come to these conferences, those who had matured sufficiently, and had made their hearts ready to receive this anointing and to be trusted with this kind of authority. Our motivation to use this authority must only be love, and spoken out of humility. They told us that our spiritual eyes would be opened, and that we would also be traveling in the Spirit, as did Ezekiel, Philip, Paul, John, and of course, the Lord Jesus. Some who attended began to experience the realms of the Spirit during the conference, while many others of us are still believing for the fulfillment of all that was spoken.

I believe that you can order the DVD's from this Open Heavens conference from [www.jesusministries.org](http://www.jesusministries.org) which is Sadhu Sundar Selvaraj's website. It was held from Nov. 30-Dec.4, 2009 in Jerusalem, Israel.

I hope this report is a blessing to you, and helpful in your growth in the Lord. I have tried to report everything exactly as I heard it, without adding my own opinions about these matters.

Loving blessings,

Jill



